

# Drinking Water Quality Management Plan (DWQMP) report

For the financial year: 2022-2023

Scheme: COOKTOWN



## **Cook Shire Council**

SPID: 511

10 Furneaux St

Cooktown, Qld, 4895

07 4069 5444

[mail@cook.qld.gov.au](mailto:mail@cook.qld.gov.au)

# COOK SHIRE COUNCIL - DRINKING WATER QUALITY MANAGEMENT PLAN ANNUAL REPORT

---

## Glossary of terms

|                |                                                                                                                                                                                  |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ADWG 2011      | Australian Drinking Water Guidelines (2011). Published by the National Health and Medical Research Council of Australia                                                          |
| <i>E. coli</i> | <i>Escherichia coli</i> , a bacterium which is considered to indicate the presence of faecal contamination and therefore potential health risk                                   |
| mg/L           | Milligrams per litre                                                                                                                                                             |
| µg/L           | Micrograms per litre                                                                                                                                                             |
| NTU            | Nephelometric Turbidity Units                                                                                                                                                    |
| HU             | Hazen units                                                                                                                                                                      |
| µS/cm          | Micro Siemens per centimetre                                                                                                                                                     |
| MPN/100mL      | Most probable number per 100 millilitres                                                                                                                                         |
| CFU/100mL      | Colony forming units per 100 millilitres                                                                                                                                         |
| <              | Less than                                                                                                                                                                        |
| >              | Greater than                                                                                                                                                                     |
| NATA Lab       | Accredited by the National Association of Testing Authorities of Australia. Cook Shire Council currently uses the Cairns Regional Council Laboratory as its NATA registered Lab. |
| CCP's          | Critical Control Point                                                                                                                                                           |
| RMIP           | Risk Management Improvement Program                                                                                                                                              |

# COOK SHIRE COUNCIL - DRINKING WATER QUALITY MANAGEMENT PLAN ANNUAL REPORT

---

## Table of Contents

|                                                                                                              |    |
|--------------------------------------------------------------------------------------------------------------|----|
| 1. Introduction.....                                                                                         | 4  |
| 2. Overview of Operations.....                                                                               | 4  |
| 3. Actions taken to implement the DWQMP.....                                                                 | 5  |
| 4. Operational and Verification Monitoring – Water Quality Information and Summary. ....                     | 7  |
| Table 1 Location of sampling sites within Cooktown’s water reticulation network.....                         | 8  |
| 5. Notifications to the Regulator .....                                                                      | 8  |
| 6. Customer complaints related to water quality.....                                                         | 8  |
| 7. DWQMP review outcomes .....                                                                               | 8  |
| 8. DWQMP audit findings.....                                                                                 | 8  |
| Appendix A – Summary of compliance with water quality criteria .....                                         | 9  |
| Table 2A Cooktown Reticulation – Treated Water – Physical Chemical (NATA Lab).....                           | 9  |
| Table 2B Cooktown Reticulation – Treated Water – Metals (NATA Lab) .....                                     | 10 |
| Table 2C Cooktown Reticulation – E.coli and coliform monitoring .....                                        | 11 |
| Table 2D Cooktown Reticulation – Physical Chemical – (CSC Annan WTP Lab) .....                               | 12 |
| Table 2E Cooktown Reticulation – Trihalomethanes and Chlorates (NATA Lab) .....                              | 13 |
| Table 2F Cooktown Reticulation & Annan WTP – Fluoride – (CSC Annan WTP Lab and NATA Lab) .....               | 14 |
| Table 3A Cooktown Annan WTP Treated Water Final - Physical Chemical (NATA Lab) .....                         | 15 |
| Table 3B Cooktown Annan WTP Treated Water Final – Metals – (NATA Lab) .....                                  | 16 |
| Table 3C Cooktown Annan WTP Treated Water Final – Physical Chemical (CSC Annan WTP Lab) .....                | 17 |
| Table 3D Cooktown Annan WTP Outflow - Sedimentation basin.....                                               | 17 |
| Table 3E Cooktown Annan WTP – Post filtration .....                                                          | 18 |
| Table 3F Cooktown Annan WTP Treated Water Final – E.coli monitoring – Cook Shire Council Annan WTP Lab ..... | 18 |
| Table 4A Cooktown Annan River Raw Water - Physical Chemical (NATA Analysed).....                             | 19 |
| Table 4B Cooktown Annan River Raw Water – Metals (NATA Analysed).....                                        | 20 |
| Table 4C Cooktown Annan River Raw Water – E.coli (CSC Annan WTP Lab) .....                                   | 21 |
| Table 4D Cooktown Annan River Raw Water Physical Chemical parameters (CSC Annan WTP Lab) .....               | 21 |
| Table 4E Cooktown Borefields Raw Water - Physical Chemical (NATA Analysed) .....                             | 22 |
| Table 4F Cooktown Borefields Raw Water – Metals (NATA Analysed) .....                                        | 23 |
| Table 5 Cooktown Reticulation - <i>E. coli</i> - 12 Month Rolling Average .....                              | 24 |

## 1. Introduction

This is the Drinking Water Quality Management Plan (DWQMP) report for Cook Shire Council for the financial year 2022-2023 for the Cooktown Water Scheme.

Cook Shire Council is a registered service provider with identification (SPID) number 511. Cook Shire Council is operating under an approved DWQMP to ensure consistent supply of safe quality drinking water in order to protect public health. This is done through proactive identification and minimisation of public health risks associated with drinking water.

The DWQMP report includes:

- The activities undertaken over the financial year in operating our drinking water service
- Drinking water quality summary
- Summary of our performance in implementing our approved DWQMP

This report is submitted to the Regulator to fulfil our regulatory requirement, and is also made available to our customers through our website or for inspection upon request at Council office.

## 2. Overview of Operations

Cooktown's Water is sourced from the Annan River which originates high in the rainforest from the North and North western sides of Mount Misery, Mount Poverty and Mount Romeo which is North North West of Bloomfield. The catchment area of approx. 37,350 hectares contains pristine rainforest and has very limited human impact apart from the ex Collingwood Tin Mine.

Water is pumped up from the Annan River to the Treatment Plant where it undergoes the following treatment processes:

- Coagulation & Flocculation
- Sedimentation
- Filtration
- Chlorination
- Fluoridation

The treated water is pumped to a 2ML Reservoir on site, and then gravity fed to the Cooktown High Level Reservoir, in Cooktown, as required and controlled by telemetry signals. The Cooktown Reservoir directly supplies water to the Cooktown after being re-chlorinated.

Cooktown currently has 985 water service connections which can be broken down to approximately:

- Residential 80%
- Commercial 9%
- Industrial 2%
- Institutional 2%
- Council 6%
- Government 1%

Cooktown's water has historically been a very safe and reliable water supply and given its origins in the rainforest is also pleasant tasting as well. Cooktown's water won the Queensland Water Directorate's "Best Tasting Tap Water in Queensland" in 2013.

### **3. Actions taken to implement the DWQMP**

Water and Wastewater department staff meet fortnightly to discuss the department's operational issues. This provided an opportunity to refer to the approved DWQMP and emphasise the importance of using the plan. These meetings are chaired by the Manager of Water and Wastewater and the Team Leader.

Cook Shire Council adopted the Drinking Water Quality Policy in September 2019. This policy confirms Councils management of water quality through the on-going implementation of the DWQMP.

Capital funding applications are submitted to Council each year, however are not always successful. This can cause delays in delivering Councils Risk Management Improvements. Funding was received in the 2022/2023 financial year to replace a water main and the High Level Reservoir Roof.

## COOK SHIRE COUNCIL - DRINKING WATER QUALITY MANAGEMENT PLAN ANNUAL REPORT

| Scheme   | Component    | Improvement Action and Origin of Action                                                                                                                          | Target Date | Actions undertaken to date                                                                                                                   | Status and revised target date                                                      | Responsible officer                      |
|----------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------|
| Cooktown | Water supply | Contingent water supply for Cooktown if natural disaster or other issue renders the Annan WTP inoperable, borefield to be alternative water supply.              | June 2023   | Scope includes providing chlorinated bore water to town and an electrical upgrade. Stage 2 includes a filter and iron and manganese removal. | Stage 1 Complete Sept 2021. Stage 2 requires funding. Not funded in the 2022/23 FY. | Manager/Team Leader Water and Wastewater |
| Cooktown | System Wide  | Meter replacement program                                                                                                                                        | June 2023   | Meters over 15 years old replaced in Cooktown                                                                                                | On-going                                                                            | Manager/Team Leader Water and Wastewater |
| Cooktown | Reticulation | Replace 80 AC water main that is over 50 years old and is showing signs of failure                                                                               | June 2023   | 80mm AC water main was replaced on Helen Street from Furneaux Street to Boundary Street, Cooktown.                                           | Funding was received for 2022/23 FY. Revised target is June 2023.                   | Manager/Team Leader Water and Wastewater |
| Cooktown | Reticulation | Roof of High Level Reservoir was rusting. Ingress into reservoir would have been possible however, the main risk was the loss of the roof during a weather event | June 2023   | Roof of Reservoir is currently being replaced                                                                                                | Completion date 31/08/2023.                                                         | Manager/Team Leader Water and Wastewater |
| Cooktown | Reticulation | Chlorate detected                                                                                                                                                | On-going    | Change sampling practices to use 75% alcohol wipes to clean taps instead of chlorine spray which is believed to be source of the chlorate    | Chlorate Management plan in last revision of DWQMP                                  | Manager/Team Leader Water and Wastewater |
| Cooktown | System Wide  | Cybersecurity                                                                                                                                                    | June 2023   | Report being written. Preliminary report indicates that Cybersecurity in Cook Shire Council Water and Wastewater is well handled.            | Complete Sep 2023                                                                   | Manager/IT Manager                       |

#### 4. Operational and Verification Monitoring – Water Quality Information and Summary.

All drinking water in Cooktown met the recommended values in the Australian Drinking Water Guidelines and the Public Health Regulation for *E.coli*.

The following results for Cooktown are in Appendix A:

|                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------|
| Table 2A: Cooktown Reticulation – Physical Chemical – (NATA Lab)                                                                        |
| Table 2B: Cooktown Reticulation – Metals – (NATA Lab)                                                                                   |
| Table 2C: Cooktown Reticulation – E.coli (CSC Annan Lab and NATA Lab verification)                                                      |
| Table 2D: Cooktown Reticulation – Physical Chemical – (CSC Annan WTP Lab)                                                               |
| Table 2E: Cooktown Reticulation - Trihalomethanes and Chlorate                                                                          |
| Table 2F: Cooktown Reticulation and Annan WTP Plant – Fluoride – (CSC Annan WTP Lab and NATA Verification)                              |
| Table 3A: Cooktown Annan WTP Treated Water Final – Physical Chemical (NATA Lab)                                                         |
| Table 3B: Cooktown Annan WTP Treated Water Final - Metals (NATA Lab)                                                                    |
| Table 3C: Cooktown Annan WTP Treated Water Final – Physical Chemical including Free Chlorine – (CSC Annan WTP Lab and on-line analyser) |
| Table 3D: WTP Dosed Water (Outflow – Sedimentation Basin)                                                                               |
| Table 3E: WTP Post Filtration                                                                                                           |
| Table 3F: Cooktown Annan WTP Treated Water Final – <i>E.coli</i> monitoring (CSC Annan WTP Lab & NATA Lab verification)                 |
| Table 4A: Cooktown Raw Water - Physical Chemical (NATA Lab)                                                                             |
| Table 4B: Cooktown Raw Water - Metals (NATA Lab)                                                                                        |
| Table 4C: Cooktown Raw Water – E. coli (CSC Annan WTP lab)                                                                              |
| Table 4D: Cooktown Raw Water – Physical Chemical (CSC Annan WTP lab)                                                                    |
| Table 4E: Cooktown Borefields Raw Water – Physical chemical (NATA Lab)                                                                  |
| Table 4F: Cooktown Borefields Raw Water – Metals (NATA lab)                                                                             |
| Table 5: Reticulation <i>E. coli</i> 12 Month Rolling Average                                                                           |

# COOK SHIRE COUNCIL - DRINKING WATER QUALITY MANAGEMENT PLAN ANNUAL REPORT

**Table 1 Location of sampling sites within Cooktown's water reticulation network.**

All reticulation sampling for all parameters are collected from these fixed sites for the reasons listed.

| Sample Location Name              | Street Name           | Site Chosen Because                   | GPS Coordinates *              |
|-----------------------------------|-----------------------|---------------------------------------|--------------------------------|
| Mobil Service Station             | Endeavour Valley Road | Towards the end of the line.          | 15°28'21.81"S - 145°13'13.98"E |
| Powder Magazine                   | Webber Esplanade      | Towards the end of the line.          | 15°27'27.49"S - 145°15'14.33"E |
| Lions Park                        | Charlotte St          | Ease of access                        | 15°27'51.65"S - 145°15'2.91"E  |
| Cooktown Library                  | Helen St              | Centrally located in Residential area | 15°28'16.08"S - 145°14'57.80"E |
| Simmo's                           | Furneaux St           | Residential area                      | 15°28'13.02"S - 145°15'22.46"E |
| Water Depot                       | Boundary St           | Towards the end of the line.          | 15°28'29.80"S - 15°28'29.80"S  |
| Cemetery                          | Charlotte             | Ease of access                        | 15°28'38.90"S - 145°14'30.40"E |
| Cooktown Hospital                 | Hope St               | Close to Hospital & Medical Services  | 15°28'40.87"S - 145°14'58.82"E |
| Cooktown Kindergarten             | Charles St            | Close to Kindergarten and Schools     | 15°28'52.40"S - 145°15'10.27"E |
| Royce's Paddock                   | Ida St                | Towards the end of the line.          | 15°28'51.64"S - 145°15'31.98"E |
| Ambrose old Service Racecourse Rd | Racecourse Rd         | Centrally located in Residential area | 15°28'51.85"S - 145°14'22.21"E |
| Peninsular Pump Station           | Howard St             | Towards the end of the line.          | 15°28'34.25"S - 145°15'26.40"E |

## 5. Notifications to the Regulator

There was no incident notifications to the Regulator in the 2022 – 2023 financial year.

## 6. Customer complaints related to water quality

There was no water quality complaints in the 2022-2023 financial year.

## 7. DWQMP review outcomes

Version 4.5 was approved on the 17 June 2021. A review of the DWQMP was due in the 2021 - 2022 financial year and was submitted to the Regulator in June 2022 (Version 5). This version of the plan was approved on the 07/09/2022. Version 5 is now the current version of the plan for this Annual Report.

The Verification and Operational Monitoring changed in Version 5. Physical/chemical and metals analysis was better targeted and parameters that have not been detected for many years are no longer tested for. The tables in Appendix 1 reflect this with different requirements for sample analysis.

## 8. DWQMP audit findings

No audits were conducted in the 2021 – 2022 financial year. The next round of audits is due in 2024 – 2025. Cooktown was last audited in 2017.



**COOK SHIRE COUNCIL - DRINKING WATER QUALITY MANAGEMENT PLAN  
ANNUAL REPORT**

Appendix A – Summary of compliance with water quality criteria

Table 2A Cooktown Reticulation – Treated Water – Physical Chemical (NATA Lab)

| Date Sampled – 01/07/2022 – 30/06/2023 |                           |                                        |                         |                    |            |            |                              |                              |           |
|----------------------------------------|---------------------------|----------------------------------------|-------------------------|--------------------|------------|------------|------------------------------|------------------------------|-----------|
| Parameter                              | Unit                      | No of samples required to be collected | No of Samples collected | Summary of Results |            |            | ADWQ Guidelines Value (2011) | No of Samples exceeding ADWG |           |
|                                        |                           |                                        |                         | Min. Value         | Max. Value | Avg. Value |                              | Health                       | Aesthetic |
| Alkalinity                             | mg/L as CaCO <sub>3</sub> | 12                                     | 12                      | 13.0               | 54.0       | 25.4       | -                            | -                            | -         |
| Calcium                                | mg/L                      | 12                                     | 12                      | 3.8                | 18.0       | 8.8        | -                            | -                            | -         |
| Chloride                               | mg/L                      | 6                                      | 6                       | 15.0               | 18.0       | 16.0       | < 250 mg/L                   | -                            | 0         |
| Colour                                 | HU                        | 12                                     | 12                      | 0.0                | 1.9        | 0.84       | < 15 HU                      | -                            | 0         |
| Electrical Conductance                 | µS/cm                     | 12                                     | 12                      | 100.0              | 550.0      | 175.0      | -                            | -                            | -         |
| Fluoride                               | mg/L                      | 12                                     | 12                      | 0.64               | 0.75       | 0.69       | < 1.5 mg/L                   | 0                            | -         |
| Magnesium                              | mg/L                      | 12                                     | 12                      | 0.39               | 1.4        | 0.70       | -                            | -                            | -         |
| pH                                     | pH units                  | 12                                     | 12                      | 7.6                | 8.0        | 7.7        | 6.5-8.5                      | -                            | 0         |
| Potassium                              | mg/L                      | 6                                      | 6                       | 0.75               | 0.86       | 0.82       | -                            | -                            | -         |
| Salinity                               | PSU                       | 12                                     | 12                      | 50                 | 270        | 87         | -                            | -                            | -         |
| Sodium                                 | mg/L                      | 12                                     | 12                      | 16.0               | 23.0       | 17.9       | < 180 mg/L                   | -                            | 0         |
| Total Dissolved Solids                 | mg/L                      | 6                                      | 6                       | 60.0               | 71.0       | 66.3       | < 600 mg/L                   | -                            | 0         |
| Total Hardness                         | mg/L as CaCO <sub>3</sub> | 12                                     | 12                      | 11.0               | 51.0       | 25.0       | 200 mg/L                     | -                            | 0         |
| Turbidity                              | NTU                       | 12                                     | 12                      | 0.1                | 0.4        | 0.14       | < 5 NTU                      | -                            | 0         |

**COOK SHIRE COUNCIL - DRINKING WATER QUALITY MANAGEMENT PLAN  
ANNUAL REPORT**

Table 2B Cooktown Reticulation – Treated Water – Metals (NATA Lab)

| Date Sampled – 01/07/2022 – 30/06/2023 |      |                                        |                         |                    |            |            |                              |                              |           |
|----------------------------------------|------|----------------------------------------|-------------------------|--------------------|------------|------------|------------------------------|------------------------------|-----------|
| Parameter                              | Unit | No of Samples required to be collected | No of Samples collected | Summary of Results |            |            | ADWQ Guidelines Value (2011) | No of Samples exceeding ADWG |           |
|                                        |      |                                        |                         | Min. Value         | Max. Value | Avg. Value |                              | Health                       | Aesthetic |
| Arsenic                                | mg/L | 12                                     | 12                      | 0.0003             | 0.0007     | 0.0004     | 0.01 mg/L                    | 0                            | -         |
| Barium                                 | mg/L | 6                                      | 6                       | 0.002              | 0.002      | 0.002      | < 2 mg/L                     | 0                            | -         |
| Beryllium                              | mg/L | 6                                      | 6                       | 0.0001             | 0.0001     | 0.0001     | < 0.06 mg/L                  | 0                            | -         |
| Cadmium                                | mg/L | 6                                      | 6                       | 0.0001             | 0.0001     | 0.0001     | < 0.002 mg/L                 | 0                            | -         |
| Chromium                               | mg/L | 12                                     | 12                      | 0.0005             | 0.0005     | 0.0005     | < 0.05 mg/L                  | 0                            | -         |
| Cobalt                                 | mg/L | 6                                      | 6                       | 0.0005             | 0.0005     | 0.0005     | -                            | -                            | -         |
| Copper                                 | mg/L | 12                                     | 12                      | 0.001              | 0.008      | 0.0041     | < 2 mg/L                     | 0                            | 0         |
| Iron                                   | mg/L | 12                                     | 12                      | 0.015              | 0.015      | 0.015      | < 0.3 mg/L                   | -                            | 0         |
| Lead                                   | mg/L | 12                                     | 12                      | 0.0005             | 0.0005     | 0.0005     | < 0.01 mg/L                  | 0                            | -         |
| Manganese                              | mg/L | 12                                     | 12                      | 0.0002             | 0.0003     | 0.0002     | < 0.1 mg/L                   | 0                            | 0         |
| Mercury                                | mg/L | 6                                      | 6                       | 0.00006            | 0.00006    | 0.00006    | 0.001 mg/L                   |                              |           |
| Nickel                                 | mg/L | 6                                      | 6                       | 0.0005             | 0.0005     | 0.0005     | < 0.02 mg/L                  | 0                            | -         |
| Selenium                               | mg/L | 6                                      | 6                       | 0.002              | 0.002      | 0.002      | < 0.01 mg/L                  | 0                            | -         |
| Vanadium                               | mg/L | 6                                      | 6                       | 0.0002             | 0.0002     | 0.0002     | -                            | -                            | -         |
| Zinc                                   | mg/L | 12                                     | 12                      | 0.008              | 0.017      | 0.009      | < 3.0 mg/L                   | -                            | 0         |

**COOK SHIRE COUNCIL - DRINKING WATER QUALITY MANAGEMENT PLAN  
ANNUAL REPORT**

---

Table 2C Cooktown Reticulation – E.coli and coliform monitoring

| Date Sampled – 01/07/2022 – 30/06/2023  |                    |                                                   |                                    |                     |                                    |                                          |                         |
|-----------------------------------------|--------------------|---------------------------------------------------|------------------------------------|---------------------|------------------------------------|------------------------------------------|-------------------------|
|                                         | Parameter          | Sampling Location                                 | No of samples required to be taken | No of samples taken | No of samples with E.coli detected | Public Health Regulation standard (2018) | Laboratory              |
| <b>E.coli and Coliforms (Annan Lab)</b> | E.coli – MPN/100ml | 12 sample points throughout Cooktown reticulation | 156                                | 156                 | 0                                  | 0                                        | Annan WTP               |
| <b>E.coli and Coliforms (NATA Lab)</b>  | E. coli cfu/100ml  |                                                   | 12                                 | 12                  | 0                                  | 0                                        | Cairns Regional Council |

**COOK SHIRE COUNCIL - DRINKING WATER QUALITY MANAGEMENT PLAN  
ANNUAL REPORT**

**Table 2D Cooktown Reticulation – Physical Chemical – (CSC Annan WTP Lab)**

| Date Sampled – 01/07/2022 – 30/06/2023 |      |                        |                                    |                         |                    |            |            |
|----------------------------------------|------|------------------------|------------------------------------|-------------------------|--------------------|------------|------------|
| Parameter                              | Unit | Sample Site            | No of samples required to be taken | No of Samples collected | Summary of Results |            |            |
|                                        |      |                        |                                    |                         | Min. Value         | Max. Value | Avg. Value |
| <b>Daily Samples</b>                   |      |                        |                                    |                         |                    |            |            |
| Free Chlorine Residual                 | mg/L | Fire Station Reservoir | 365                                | 365                     | 0.37               | 1.38       | 0.80       |
| Total Chlorine Residual                | mg/L | Fire Station Reservoir | 0                                  | 51                      | 0.48               | 1.42       | 0.88       |
| Free Chlorine Residual                 | mg/L | New Pump Station       | 365                                | 365                     | 0.52               | 1.68       | 0.86       |
| Total Chlorine Residual                | mg/L | New Pump Station       | 0                                  | 70                      | 0.64               | 1.28       | 0.89       |
| Free Chlorine Residual                 | mg/L | Four Mile Reservoir    | 365                                | 365                     | 0.46               | 4.90       | 0.75       |
| Total Chlorine Residual                | mg/L | Four Mile Reservoir    | 0                                  | 50                      | 0.61               | 1.29       | 0.80       |
| Free Chlorine Residual                 | mg/L | Reticulation           | 36                                 | 36                      | 0.41               | 1.04       | 0.83       |
| Alkalinity                             | Mg/L | Reticulation           | 18                                 | 18                      | 22.0               | 54.0       | 41.1       |
| Colour                                 | mg/L | Reticulation           | 36                                 | 37                      | 0.00               | 10.0       | 1.88       |
| Dissolved Oxygen                       | mg/L | Reticulation           | 18                                 | 18                      | 7.1                | 8.5        | 7.7        |
| Electrical Conductivity                | mg/L | Reticulation           | 36                                 | 37                      | 114.1              | 211.8      | 166.8      |
| pH                                     | mg/L | Reticulation           | 36                                 | 37                      | 6.4                | 7.9        | 7.1        |
| Total Dissolved Solids                 | mg/L | Reticulation           | 18                                 | 18                      | 70.4               | 114.6      | 87.4       |
| Total Hardness                         | mg/L | Reticulation           | 18                                 | 18                      | 11.0               | 50.0       | 25.4       |
| Turbidity                              | mg/L | Reticulation           | 36                                 | 37                      | 0.06               | 0.41       | 0.14       |

Samples collected from Cooktown Reticulation sample points as listed in Table 1.

**COOK SHIRE COUNCIL - DRINKING WATER QUALITY MANAGEMENT PLAN  
ANNUAL REPORT**

**Table 2E Cooktown Reticulation – Trihalomethanes and Chlorates (NATA Lab)**

| Date Sampled – 01/07/2022 – 30/06/2023 |      |                                        |                         |                    |            |            |                              |                                     |           |
|----------------------------------------|------|----------------------------------------|-------------------------|--------------------|------------|------------|------------------------------|-------------------------------------|-----------|
| Parameter                              | Unit | No of Samples required to be collected | No of Samples collected | Summary of Results |            |            | ADWQ Guidelines Value (2011) | No of Samples exceeding ADWG or WHO |           |
|                                        |      |                                        |                         | Min. Value         | Max. Value | Avg. Value |                              | Health                              | Aesthetic |
| Chloroform                             | µg/L | 12                                     | 12                      | 5                  | 50         | 21         | <250 µg/L                    | 0                                   | -         |
| Bromodichloromethane                   | µg/L | 12                                     | 12                      | 7                  | 14         | 10         | <250 µg/L                    | 0                                   | -         |
| Dibromochloromethane                   | µg/L | 12                                     | 12                      | 5                  | 7          | 5          | < 250 mg/L                   | 0                                   | -         |
| Bromoform                              | µg/L | 12                                     | 12                      | 5                  | 5          | 5          | <250 µg/L                    | 0                                   | -         |
| Total Trihalomethanes                  | µg/L | 12                                     | 12                      | 18                 | 61         | 32         | <250 µg/L                    | 0                                   | -         |
| Chlorate                               | mg/L | 12                                     | 12                      | 0.218              | 0.550      | 0.372      | <0.8 mg/L*                   | 0                                   | -         |

\*Provisional guideline.

**COOK SHIRE COUNCIL - DRINKING WATER QUALITY MANAGEMENT PLAN  
ANNUAL REPORT**

Table 2F Cooktown Reticulation & Annan WTP – Fluoride – (CSC Annan WTP Lab and NATA Lab)

| Date Sampled – 01/07/2022 – 30/06/2023 |                                  |                       |                                        |                         |                    |            |            |                                                                    |
|----------------------------------------|----------------------------------|-----------------------|----------------------------------------|-------------------------|--------------------|------------|------------|--------------------------------------------------------------------|
| Parameter (mg/L)                       | Laboratory                       | Sampling Location     | No of samples required to be collected | No of samples collected | Summary of results |            |            | No of samples exceeding Australian Drinking Water Guidelines value |
|                                        |                                  |                       |                                        |                         | Min. Value         | Max. Value | Avg. Value |                                                                    |
| Fluoride                               | Cook Shire Council Annan WTP     | Annan WTP Final Water | 365                                    | 365                     | 0.07*              | 0.89       | 0.70       | 0                                                                  |
| Fluoride                               | Cairns Regional Council NATA lab | Annan WTP Final Water | 0                                      | 10                      | 0.66               | 0.73       | 0.70       | 0                                                                  |
| Fluoride (2 sites)                     | Cook Shire Council Annan WTP     | Reticulation          | 104                                    | 102*                    | 0.60               | 0.88       | 0.71       | 0                                                                  |
| Fluoride (2 sites)                     | Cairns Regional Council NATA lab | Reticulation          | 24                                     | 24                      | 0.65               | 0.78       | 0.70       | 0                                                                  |

\*Fluoride plant off at the Annan for 3 days in financial year.

**COOK SHIRE COUNCIL - DRINKING WATER QUALITY MANAGEMENT PLAN  
ANNUAL REPORT**

Table 3A Cooktown Annan WTP Treated Water Final - Physical Chemical (NATA Lab)

| Date Sampled – 01/07/2022 – 30/06/2023 |                           |                                        |                         |                    |            |            |                              |                              |           |
|----------------------------------------|---------------------------|----------------------------------------|-------------------------|--------------------|------------|------------|------------------------------|------------------------------|-----------|
| Parameter                              | Unit                      | No of Samples required to be collected | No of Samples collected | Summary of Results |            |            | ADWQ Guidelines Value (2011) | No of Samples exceeding ADWG |           |
|                                        |                           |                                        |                         | Min. Value         | Max. Value | Avg. Value |                              | Health                       | Aesthetic |
| Alkalinity                             | mg/L as CaCO <sub>3</sub> | 4                                      | 4                       | 9.3                | 49.0       | 27.3       | -                            | -                            | -         |
| Calcium                                | mg/L                      | 4                                      | 4                       | 1.2                | 15.0       | 7.9        | -                            | -                            | -         |
| Colour                                 | HU                        | 4                                      | 4                       | 0.0                | 1.0        | 0.8        | < 15 HU                      | -                            | 0         |
| Electrical Conductance                 | µS/cm                     | 4                                      | 4                       | 97.0               | 210.0      | 146.8      | -                            | -                            | -         |
| Fluoride                               | mg/L                      | 4                                      | 4                       | 0.66               | 0.71       | 0.68       | < 1.5 mg/L                   | 0                            | -         |
| Magnesium                              | mg/L                      | 4                                      | 4                       | 1.20               | 1.60       | 1.35       | -                            | -                            | -         |
| pH                                     | pH units                  | 4                                      | 4                       | 7.10               | 7.30       | 7.23       | 6.5-8.5                      | -                            | 0         |
| Potassium                              | mg/L                      | 4                                      | 4                       | 0.84               | 1.00       | 0.96       | -                            | -                            | -         |
| Salinity                               | mg/L                      | 4                                      | 4                       | 50.0               | 103.0      | 72.4       | -                            | -                            | -         |
| Silicon                                | mg/L                      | 4                                      | 4                       | 9.7                | 12.0       | 10.7       | -                            | -                            | -         |
| Sodium                                 | mg/L                      | 4                                      | 4                       | 16.0               | 25.0       | 18.3       | < 180 mg/L                   | -                            | 0         |
| Total Dissolved Solids                 | mg/L                      | 4                                      | 4                       | 57.0               | 62.0       | 59.5       | < 600 mg/L                   | -                            | 0         |
| Total Hardness                         | mg/L as CaCO <sub>3</sub> | 4                                      | 4                       | 7.9                | 43.0       | 25.5       | < 200 mg/L                   | -                            | 0         |
| Turbidity                              | NTU                       | 4                                      | 4                       | 0.1                | 0.2        | 0.2        | <5 NTU                       | 0                            | 0         |

**COOK SHIRE COUNCIL - DRINKING WATER QUALITY MANAGEMENT PLAN  
ANNUAL REPORT**

Table 3B Cooktown Annan WTP Treated Water Final – Metals – (NATA Lab)

| Date Sampled – 01/07/2022 – 30/06/2023 |      |                                        |                         |                    |            |            |                              |                              |           |
|----------------------------------------|------|----------------------------------------|-------------------------|--------------------|------------|------------|------------------------------|------------------------------|-----------|
| Parameter                              | Unit | No of Samples required to be collected | No of Samples collected | Summary of Results |            |            | ADWQ Guidelines Value (2011) | No of Samples exceeding ADWG |           |
|                                        |      |                                        |                         | Min. Value         | Max. Value | Avg. Value |                              | Health                       | Aesthetic |
| Arsenic                                | mg/L | 4                                      | 4                       | 0.0002             | 0.0006     | 0.0004     | 0.01 mg/L                    | 0                            | -         |
| Barium                                 | mg/L | 2                                      | 2                       | 0.0030             | 0.0040     | 0.0040     | < 2 mg/L                     | 0                            | -         |
| Beryllium                              | mg/L | 2                                      | 2                       | 0.0001             | 0.0001     | 0.0001     | < 0.06 mg/L                  | 0                            | -         |
| Cadmium                                | mg/L | 2                                      | 2                       | 0.0001             | 0.0001     | 0.0001     | < 0.002 mg/L                 | 0                            | -         |
| Chromium                               | mg/L | 4                                      | 4                       | 0.0005             | 0.0005     | 0.0005     | < 0.05 mg/L                  | 0                            | -         |
| Cobalt                                 | mg/L | 2                                      | 2                       | 0.0005             | 0.0005     | 0.0005     | -                            | -                            | -         |
| Copper                                 | mg/L | 4                                      | 4                       | 0.0010             | 0.0010     | 0.0010     | < 2 mg/L                     | 0                            | 0         |
| Iron                                   | mg/L | 4                                      | 4                       | 0.0150             | 0.0150     | 0.0150     | < 0.3 mg/L                   | -                            | 0         |
| Lead                                   | mg/L | 4                                      | 4                       | 0.0005             | 0.0005     | 0.0005     | < 0.01 mg/L                  | 0                            | -         |
| Manganese                              | mg/L | 4                                      | 4                       | 0.0010             | 0.0028     | 0.0017     | < 0.1 mg/L                   | 0                            | 0         |
| Mercury                                | µg/L | 2                                      | 2                       | 0.0600             | 0.0600     | 0.0600     | <1.0 µg/L                    |                              |           |
| Nickel                                 | mg/L | 2                                      | 2                       | 0.0005             | 0.0005     | 0.0005     | < 0.02 mg/L                  | 0                            | -         |
| Selenium                               | mg/L | 2                                      | 2                       | 0.0020             | 0.0020     | 0.0020     | < 0.01 mg/L                  | 0                            | -         |
| Vanadium                               | mg/L | 2                                      | 2                       | 0.0001             | 0.0001     | 0.0001     | -                            | -                            | -         |
| Zinc                                   | mg/L | 4                                      | 4                       | 0.0080             | 0.0160     | 0.0100     | < 3.0 mg/L                   | -                            | 0         |



## COOK SHIRE COUNCIL - DRINKING WATER QUALITY MANAGEMENT PLAN ANNUAL REPORT

**Table 3C Cooktown Annan WTP Treated Water Final – Physical Chemical (CSC Annan WTP Lab)**

| Date Sampled – 01/07/2022 – 30/06/2023 |                           |                                        |                         |                    |            |            |                              |                              |           |
|----------------------------------------|---------------------------|----------------------------------------|-------------------------|--------------------|------------|------------|------------------------------|------------------------------|-----------|
| Parameter                              | Unit                      | No of samples required to be collected | No of Samples collected | Summary of Results |            |            | ADWQ Guidelines Value (2011) | No of Samples exceeding ADWG |           |
|                                        |                           |                                        |                         | Min. Value         | Max. Value | Avg. Value |                              | Health                       | Aesthetic |
| Free Chlorine Residual                 | mg/L                      | 365                                    | 364                     | 0.71               | 2.59       | 1.41       | <5                           | 0                            | -         |
| Total Chlorine                         | mg/L                      | 52                                     | 245                     | 0.81               | 2.10       | 1.49       | <5                           | 0                            | 0         |
| Alkalinity                             | mg/L as CaCo <sub>3</sub> | 365                                    | 364                     | 7.0                | 65.0       | 33.0       | -                            | -                            | -         |
| Aluminium                              | mg/L                      | 260                                    | 256                     | 0.000              | 0.120      | 0.003      | 0.2                          | -                            | 0         |
| Colour                                 | HU                        | 365                                    | 362                     | 0.00               | 3.00       | 0.04       | <15                          | -                            | 0         |
| Electrical Conductivity                | µS/cm                     | 365                                    | 363                     | 94.3               | 245.5      | 159.9      | -                            | -                            | -         |
| pH                                     | pH units                  | 365                                    | 364                     | 5.74               | 7.51       | 6.70       | 6.5-8.5                      | -                            | 49        |
| Total Dissolved Solids                 | mg/L                      | 130                                    | 184                     | 61.9               | 137.8      | 94.0       | < 600 mg/L                   | -                            | 0         |
| Total Hardness                         | mg/L as CaCo <sub>3</sub> | 260                                    | 257                     | 1.0                | 53.0       | 29.7       | < 200 mg/L                   | -                            | 0         |
| Calcium Hardness                       | mg/L as CaCo <sub>3</sub> | NA                                     | 231                     | 0                  | 60         | 25         | -                            | -                            | -         |
| Turbidity                              | NTU                       | 365                                    | 364                     | 0.04               | 0.20       | 0.06       | < 5 NTU                      | -                            | 0         |

**Table 3D Cooktown Annan WTP Outflow - Sedimentation basin**

| Date Sampled – 01/07/2022 – 30/06/2023 |      |                                        |                         |                    |            |            |
|----------------------------------------|------|----------------------------------------|-------------------------|--------------------|------------|------------|
| Parameter                              | Unit | No of samples required to be collected | No of Samples collected | Summary of Results |            |            |
|                                        |      |                                        |                         | Min. Value         | Max. Value | Avg. Value |
| Temperature                            | °C   | 0                                      | 248                     | 20.6               | 29.7       | 25.3       |
| pH                                     |      | 260                                    | 248                     | 5.50               | 7.16       | 6.20       |
| Turbidity                              | NTU  | 260                                    | 248                     | 0.40               | 7.10       | 1.36       |
| Colour                                 | HU   | 260                                    | 228                     | 0                  | 53.0       | 13.1       |

Sedimentation basin is off line for maintenance during the dry season each year.

**COOK SHIRE COUNCIL - DRINKING WATER QUALITY MANAGEMENT PLAN  
ANNUAL REPORT**

**Table 3E Cooktown Annan WTP – Post filtration**

| Date Sampled – 01/07/2022 – 30/06/2023 |      |                                        |                         |                    |            |            |
|----------------------------------------|------|----------------------------------------|-------------------------|--------------------|------------|------------|
| Parameter                              | Unit | No of samples required to be collected | No of Samples collected | Summary of Results |            |            |
|                                        |      |                                        |                         | Min. Value         | Max. Value | Avg. Value |
| Combined Turbidity                     | NTU  | 260                                    | 248                     | 0.040              | 1.12       | 0.06       |
| Filter 1 Turbidity                     | NTU  | 260                                    | 248                     | 0.040              | 1.250      | 0.061      |
| Filter 2 Turbidity                     | NTU  | 260                                    | 248                     | 0.040              | 0.910      | 0.061      |
| Filter 3 Turbidity                     | NTU  | 260                                    | 248                     | 0.040              | 1.11       | 0.061      |
| Filter 4 Turbidity                     | NTU  | 260                                    | 248                     | 0.040              | 0.990      | 0.060      |

**Table 3F Cooktown Annan WTP Treated Water Final – E.coli monitoring – Cook Shire Council Annan WTP Lab**

| Date Sampled – 01/07/2022 – 30/06/2023 |                                                 |                                         |                                    |                 |                                                                              |
|----------------------------------------|-------------------------------------------------|-----------------------------------------|------------------------------------|-----------------|------------------------------------------------------------------------------|
| Parameter (MPN/100ml)                  | Sampling Location                               | No. of samples required to be collected | No of samples taken in time period | E.coli detected | No of samples exceeding Australian Drinking Water Guidelines guideline value |
| E.coli                                 | Final Treated Water Annan Water Treatment Plant | 52                                      | 52                                 | 0               | 0                                                                            |

**COOK SHIRE COUNCIL - DRINKING WATER QUALITY MANAGEMENT PLAN  
ANNUAL REPORT**

---

Table 4A Cooktown Annan River Raw Water - Physical Chemical (NATA Analysed)

| Date Sampled – 01/07/2022 – 30/06/2023 |                           |                                        |                         |                    |            |            |
|----------------------------------------|---------------------------|----------------------------------------|-------------------------|--------------------|------------|------------|
| Parameter                              | Unit                      | No of Samples required to be collected | No of Samples collected | Summary of Results |            |            |
|                                        |                           |                                        |                         | Min. Value         | Max. Value | Avg. Value |
| Alkalinity                             | mg/L as CaCO <sub>3</sub> | 4                                      | 4                       | 6.4                | 11.0       | 8.7        |
| Calcium                                | mg/L                      | 4                                      | 4                       | 0.8                | 1.3        | 1.0        |
| Colour                                 | HU                        | 4                                      | 4                       | 12.0               | 44.0       | 23.8       |
| Electrical Conductance                 | µS/cm                     | 4                                      | 4                       | 60.0               | 77.0       | 66.3       |
| Fluoride                               | mg/L                      | 4                                      | 4                       | 0.03               | 0.06       | 0.04       |
| Magnesium                              | mg/L                      | 4                                      | 4                       | 1.20               | 1.70       | 1.40       |
| pH                                     | pH units                  | 4                                      | 4                       | 7.10               | 7.30       | 7.18       |
| Potassium                              | mg/L                      | 4                                      | 4                       | 0.85               | 1.10       | 0.99       |
| Salinity                               | mg/L                      | 4                                      | 4                       | 34.0               | 41.2       | 36.6       |
| Silicon                                | mg/L                      | 4                                      | 4                       | 11.0               | 14.0       | 13.0       |
| Sodium                                 | mg/L                      | 4                                      | 4                       | 1.1                | 10.0       | 7.2        |
| Total Dissolved Solids                 | mg/L                      | 2                                      | 2                       | 43.0               | 45.0       | 44.0       |
| Total Hardness                         | mg/L as CaCO <sub>3</sub> | 4                                      | 4                       | 7.0                | 10.0       | 8.3        |
| Turbidity                              | NTU                       | 4                                      | 4                       | 1.7                | 50.0       | 13.8       |

**COOK SHIRE COUNCIL - DRINKING WATER QUALITY MANAGEMENT PLAN  
ANNUAL REPORT**

Table 4B Cooktown Annan River Raw Water – Metals (NATA Analysed)

| Date Sampled – 01/07/2022 – 30/06/2023 |      |                                        |                         |                    |            |            |
|----------------------------------------|------|----------------------------------------|-------------------------|--------------------|------------|------------|
| Parameter                              | Unit | No of Samples required to be collected | No of Samples collected | Summary of Results |            |            |
|                                        |      |                                        |                         | Min. Value         | Max. Value | Avg. Value |
| Arsenic                                | mg/L | 4                                      | 4                       | 0.0009             | 0.0016     | 0.0012     |
| Barium                                 | mg/L | 2                                      | 2                       | 0.003              | 0.004      | 0.004      |
| Beryllium                              | mg/L | 2                                      | 2                       | 0.0001             | 0.0001     | 0.0001     |
| Cadmium                                | mg/L | 2                                      | 2                       | 0.0001             | 0.0001     | 0.0001     |
| Chromium                               | mg/L | 4                                      | 4                       | 0.0005             | 0.0005     | 0.0005     |
| Cobalt                                 | mg/L | 2                                      | 2                       | 0.0005             | 0.0005     | 0.0005     |
| Copper                                 | mg/L | 4                                      | 4                       | 0.0010             | 0.0010     | 0.0010     |
| Iron                                   | mg/L | 4                                      | 4                       | 0.1120             | 0.2550     | 0.1875     |
| Lead                                   | mg/L | 4                                      | 4                       | 0.0005             | 0.0005     | 0.0005     |
| Manganese                              | mg/L | 4                                      | 4                       | 0.0022             | 0.0052     | 0.0036     |
| Mercury                                | µg/L | 2                                      | 2                       | 0.0600             | 0.0600     | 0.0600     |
| Nickel                                 | mg/L | 2                                      | 2                       | 0.0005             | 0.0005     | 0.0005     |
| Selenium                               | mg/L | 2                                      | 2                       | 0.0020             | 0.0020     | 0.0020     |
| Vanadium                               | mg/L | 2                                      | 2                       | 0.0003             | 0.0007     | 0.0005     |
| Zinc                                   | mg/L | 4                                      | 4                       | 0.0008             | 0.0080     | 0.0062     |

**COOK SHIRE COUNCIL - DRINKING WATER QUALITY MANAGEMENT PLAN  
ANNUAL REPORT**

**Table 4C Cooktown Annan River Raw Water – E.coli (CSC Annan WTP Lab)**

| Date Sampled – 01/07/2022 – 30/06/2023 |                    |         |         |         |                         |            |
|----------------------------------------|--------------------|---------|---------|---------|-------------------------|------------|
| Parameter (MPN/100ml)                  | Sampling Location  | Minimum | Maximum | Average | Number of samples taken | Laboratory |
| E.coli                                 | Annan River intake | <1      | 201     | 47      | 51                      | Annan WTP  |

**Table 4D Cooktown Annan River Raw Water Physical Chemical parameters (CSC Annan WTP Lab)**

| Date Sampled – 01/07/2022 – 30/06/2023 |       |                                        |                         |                    |            |            |
|----------------------------------------|-------|----------------------------------------|-------------------------|--------------------|------------|------------|
| Parameter                              | Unit  | No of samples required to be collected | No of Samples collected | Summary of Results |            |            |
|                                        |       |                                        |                         | Min. Value         | Max. Value | Avg. Value |
| Alkalinity                             | mg/L  | 365                                    | 364                     | 1.0                | 14.0       | 8.8        |
| pH                                     |       | 365                                    | 364                     | 5.57               | 7.5        | 6.41       |
| Turbidity                              | NTU   | 365                                    | 364                     | 1.04               | 240.00     | 8.84       |
| Colour                                 | HU    | 365                                    | 364                     | 4                  | 1435       | 68         |
| Total Hardness                         | mg/L  | 260                                    | 252                     | 3                  | 13         | 8          |
| Total Dissolved Solids                 | mg/L  | 130                                    | 129                     | 4.3                | 56.9       | 45.1       |
| Electrical conductance                 | µS/cm | 365                                    | 364                     | 47.2               | 89.1       | 71.4       |
| Fluoride                               | mg/L  | 12                                     | 12                      | 0.01               | 0.07       | 0.05       |

**COOK SHIRE COUNCIL - DRINKING WATER QUALITY MANAGEMENT PLAN  
ANNUAL REPORT**

Table 4E Cooktown Borefields Raw Water - Physical Chemical (NATA Analysed)

| Date Sampled – 01/07/2022 – 30/06/2023 |                           |                                        |                         |                    |            |            |
|----------------------------------------|---------------------------|----------------------------------------|-------------------------|--------------------|------------|------------|
| Parameter                              | Unit                      | No of Samples required to be collected | No of Samples collected | Summary of Results |            |            |
|                                        |                           |                                        |                         | Min. Value         | Max. Value | Avg. Value |
| Alkalinity                             | mg/L as CaCO <sub>3</sub> | 2                                      | 2                       | 150.0              | 200.0      | 175.0      |
| Calcium                                | mg/L                      | 2                                      | 2                       | 38.0               | 43.0       | 40.5       |
| Chloride                               | mg/L                      | 2                                      | 2                       | 81.0               | 89.0       | 85.0       |
| Colour                                 | HU                        | 2                                      | 2                       | 1.2                | 4.4        | 2.8        |
| Electrical Conductance                 | µS/cm                     | 2                                      | 2                       | 550.0              | 660.0      | 605.0      |
| Fluoride                               | mg/L                      | 2                                      | 2                       | 0.21               | 0.25       | 0.23       |
| Magnesium                              | mg/L                      | 2                                      | 2                       | 20.0               | 15.50      | 15.50      |
| pH                                     | pH units                  | 2                                      | 2                       | 7.70               | 8.50       | 8.10       |
| Potassium                              | mg/L                      | 2                                      | 2                       | 1.80               | 1.80       | 1.80       |
| Salinity                               | mg/L                      | 2                                      | 2                       | 267.0              | 320.0      | 293.5      |
| Silicon                                | mg/L                      | 2                                      | 2                       | 42.0               | 51.0       | 46.5       |
| Sodium                                 | mg/L                      | 2                                      | 2                       | 57.0               | 69.0       | 63.0       |
| Sulphate                               | mg/L                      | 2                                      | 2                       | 9.6                | 9.9        | 9.8        |
| Total Dissolved Solids                 | mg/L                      | 1                                      | 1                       | 390.0              | 390.0      | 390.0      |
| Total Hardness                         | mg/L as CaCO <sub>3</sub> | 2                                      | 2                       | 140.0              | 190.0      | 165.0      |
| Turbidity                              | NTU                       | 2                                      | 2                       | 0.2                | 1.7        | 1.0        |

**COOK SHIRE COUNCIL - DRINKING WATER QUALITY MANAGEMENT PLAN  
ANNUAL REPORT**

---

**Table 4F Cooktown Borefields Raw Water – Metals (NATA Analysed)**

| Date Sampled – 01/07/2022 – 30/06/2023 |      |                                        |                         |                    |            |            |
|----------------------------------------|------|----------------------------------------|-------------------------|--------------------|------------|------------|
| Parameter                              | Unit | No of Samples required to be collected | No of Samples collected | Summary of Results |            |            |
|                                        |      |                                        |                         | Min. Value         | Max. Value | Avg. Value |
| Arsenic                                | mg/L | 2                                      | 2                       | 0.0003             | 0.0012     | 0.0008     |
| Barium                                 | mg/L | 1                                      | 1                       | 0.006              | 0.006      | 0.006      |
| Beryllium                              | mg/L | 1                                      | 1                       | 0.0001             | 0.0001     | 0.0001     |
| Cadmium                                | mg/L | 1                                      | 1                       | 0.0001             | 0.0001     | 0.0001     |
| Chromium                               | mg/L | 2                                      | 2                       | 0.0005             | 0.0005     | 0.0005     |
| Cobalt                                 | mg/L | 1                                      | 1                       | 0.0005             | 0.0005     | 0.0005     |
| Copper                                 | mg/L | 2                                      | 2                       | 0.0010             | 0.0010     | 0.0010     |
| Iron                                   | mg/L | 2                                      | 2                       | 0.0150             | 0.0150     | 0.0150     |
| Lead                                   | mg/L | 2                                      | 2                       | 0.0005             | 0.0005     | 0.0005     |
| Manganese                              | mg/L | 2                                      | 2                       | 0.0004             | 0.0108     | 0.0056     |
| Mercury                                | µg/L | 1                                      | 1                       | 0.0600             | 0.0600     | 0.0600     |
| Nickel                                 | mg/L | 1                                      | 1                       | 0.0011             | 0.0011     | 0.0011     |
| Selenium                               | mg/L | 1                                      | 1                       | 0.0020             | 0.0020     | 0.0020     |
| Vanadium                               | mg/L | 1                                      | 1                       | 0.0005             | 0.0005     | 0.0005     |
| Zinc                                   | mg/L | 2                                      | 2                       | 0.0110             | 0.0350     | 0.0230     |

**COOK SHIRE COUNCIL - DRINKING WATER QUALITY MANAGEMENT PLAN  
ANNUAL REPORT**

Table 5 Cooktown Reticulation - *E. coli* - 12 Month Rolling Average

| <b>Cooktown</b>                                                                      |                  |            |             |            |            |            |            |            |            |            |            |             |
|--------------------------------------------------------------------------------------|------------------|------------|-------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| <b>Year</b>                                                                          | <b>2022/2023</b> |            |             |            |            |            |            |            |            |            |            |             |
| <b>Month</b>                                                                         | <b>July</b>      | <b>Aug</b> | <b>Sept</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>Apr</b> | <b>May</b> | <b>June</b> |
| <b>No. of samples collected</b>                                                      | 12               | 15         | 12          | 15         | 12         | 12         | 15         | 12         | 12         | 12         | 15         | 12          |
| <b>No. of samples collected in which <i>E. coli</i> is detected (i.e. a failure)</b> | 0                | 0          | 0           | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0           |
| <b>No. of samples collected in previous 12 month period</b>                          | 150              | 150        | 150         | 150        | 153        | 150        | 153        | 156        | 156        | 156        | 156        | 156         |
| <b>No. of failures for previous 12 month period</b>                                  | 0                | 0          | 0           | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0           |
| <b>% of samples that comply</b>                                                      | 100.0%           | 100.0%     | 100.0%      | 100.0%     | 100.0%     | 100.0%     | 100.0%     | 100.0%     | 100.0%     | 100.0%     | 100.0%     | 100.0%      |
| <b>Compliance with 98% annual value</b>                                              | YES              | YES        | YES         | YES        | YES        | YES        | YES        | YES        | YES        | YES        | YES        | YES         |